

**ETHIOPIAN RENAISSANCE**  
**JOURNAL OF SOCIAL SCIENCES AND HUMANITIES**

**Volume 9, Number 1**  
**July, 2022**

**College of Social Sciences and Humanities**  
**University of Gondar, Ethiopia**

## Editorial Page

©University of Gondar, Ethiopia

All Rights Reserved.



*Except where otherwise noted, content on this site is licensed under Creative Commons Attribution 4.0 License. It is accredited to the University of Gondar, College of Social Sciences and Humanities.*

### Editor - in - Chief Managing Editor

Dr. Busha Taa, Ph.D., Associate Professor

Dr. Kassahun Gashu, Ph.D., Assistant Professor

### Associate editors

Dr. Kassahun Tegegn, Ph.D., Associate Professor

Dr. Agegnehu Tesfa, Ph.D., Associate Professor

Dr. Ebrahim Esa, Ph.D. Assistant Professor

Dr. Misaye Mulate, Ph.D., Assistant Professor

Mr. Habtamu Genet, M.A, Assistant Professor (Research and Publication, CSSH)

Dr. Addisu Gedlu, Ph.D., Assistant Professor

Dr. Astede Desta, Ph.D., Assistant Professor

### Advisory board

Dr. Menberu Teshome, Ph.D., Assistant Professor

Prof. Mamo Mucbe, Ph.D., Professor

Prof. Pietro Toggia, Ph.D., Professor

Prof. Kelly M. Askew, Ph.D., Professor

### Language Editor

Prof. Alexander Raju, Ph.D., Professor

Dr. Derib Abew, Ph.D., Assistant Professor

Dr. Yosef Mezigebe, Ph.D., Assistant Professor

Dr. Amare Teshome, Ph.D., Assistant Professor

### Design and Layout

Menychle Meseret, M.A., Assistant Professor

Abel Markos, Msc., Assistant Professor (Web Master)

**ETHIOPIAN RENAISSANCE JOURNAL OF SOCIAL SCIENCES AND HUMANITIES (ERJSSH),  
VOLUME 9, NUMBER 1**



ISSN: 2409-6386

**Published 2022 by  
College of Social Sciences and Humanities  
University of Gondar  
Ethiopia**

P.O.Box: 196, University of Gondar

E-Mail: [erjssh@gmail.com](mailto:erjssh@gmail.com)

Web: <http://www.erjssh-uog.org>

Editorial Office: *Aluminum Building, Marki Campus, 5<sup>th</sup> floor, Room 11*

## Contents

### Editorial

#### Research Articles

- Analyzing the Speech Acts in Grade 11 Textbooks: Representation and Practice in Speaking Activities and Lessons .....1-22.  
**Dehininet Dessie, Belachew Zerihun, Getnet Gidey(PhD)**
- Determinants of Violence Against Married Women in Selected Zones of Amhara Region, North West Ethiopia .....23-45  
**Eyayu Kasseye Bayu**
- Assessment of Land Degradation Neutrality Status in North Wollo Zone, Northern Ethiopia.....47-75  
**Getnet Zeleke, Menberu Teshome (P.hD), Linger Ayele (P.hD)**
- The Influence of Parental Migration on the Psychosocial Development of Children Left Behind in South Wollo Zone.....76-96  
**Getnet Tesfaw , Abebaw Minaye (P.hD)**
- The Portrayal of Gender and Power Relations in Two Amharic Films: Rabboni and Endateketelegn .....97-115  
**Hirut Admasu, Tilahun Bjitual, Tesfamaryam Gebremeskel**
- Word-Level Equivalence in English-Amharic Translation .....116-135  
**Yetwale Mequanint Belie, Mulugeta Tarekegne Tsegaye**
- The Genesis of Ethno-nations in Ethiopia: A Critical Appraisal.....136-152  
**Yared Debebe, Busha Taa, Sisay Mengestie**
- The Contextualization of Maria Theresa Thaler Coin in Amhara Culture, Ethiopia .....153-172  
**Aster Mulu Tewelde (PhD.)**
- Synergy or Trade-Off between Agricultural and Non-Agricultural Livelihood Portfolios in Rural Areas of North-Western Ethiopia .....173-186  
**Mersha, Tewodros Getnet, Mengistu Ketema, Bamlaku Alemu , Girma Demilew**
- The Formation of Geez Verbs and Semantically Relation.....187-198  
**Senkoris Ayalew Kassa**

## **Editorial**

Ethiopia has been familiar with conflicts and wars for many years. Conflicts have been emerging constantly among groups contending for power in the form of resistance. In recent years, however, all conflicts are tied to narrowly conceived politics – driven by ethnically politicized elites. The misunderstandings among political elites caused instability in the country. The highly sought-after commodity that is stability-----must be maintained by the government in order to administer varied population with civility. Here, civility is an outlook that attempts to do justice to multiple interests, holding them in check to maintain the intrinsic value of plurality. To maintain stability and peace, trustworthy relationships among varying communities are required.

All Ethiopian must work in tandem to promote unity and peace throughout Ethiopia. The Ethiopian intellectuals including priests, pastors, imams, and ministers also have to become assertive not only in defense of their churches/mosques but in defense of the popular sovereignty, national unity, and territorial integrity of Ethiopia. They should promote understanding, forgiveness, détente, and peaceful coexistence among diverse communities. However, these religious leaders ought to remain sensitive to the wisdom of diverse communities throughout Ethiopia. Having diverse social groups, and advancing egalitarian policies that presume equality of condition, outcomes, and rewards for all communities are needed. Various voices have to be mediated by accommodation, tolerance and mutual respects while the ambivalences coming with centrifugal tendency must be continually mitigated by centripetal forces. However, divisive, nagging and anti-Ethiopian forces should not be left unchallenged.

The Ethiopian government has recently promised to hold a national dialogue to promote and strengthen peace and conflict resolution mechanisms. The proposed policy also indicated the utilization of traditional conflict resolution that relies on identifying wrongdoing as such and holding wrongdoers accountable. This also allows for reparation of harm, restitution, and the healing of broken relationships through forgiveness. Establishing stable and lasting peaceful coexistence among rival sides requires the construction of a culture of peace through the processes of peace-making and reconciliation.

Busha Taa, PhD  
Editor – in- Chief